# **Curriculum Vitae**

Employee No. :

Name : VIJAYKUMAR.C.MEGHANNAVAR

Address: Residential :Bhim Nagar Chikodi Tal:Chikkodi Dis:Belagavi

Address – Office : KLE's Basavaprabhu Kore Arts, Science and

Commerce College, Chikodi.

Office Landline No. Home Landline No. : Mobile:9731537823

E-mail ID : vijaymeghannavar@gmail.com

Qualification : MA,(B,Ed), KSET, (Phd).

Specialization /Expertise:

Department : Hindi

Designation : Lecturer

Date of Appointment: 14/1/2022

Date of Birth :27/7/1988

AadharNo. :562920319415 PAN:DSFPM9496E

#### **Academic Qualifications:**

Qualification	Board/ University	Subject	Date &Year	Division/ Grade
SSLC	SSLC Board		2004	56.16%
PUC	PU Board	Arts	2006	58.70%
Bachelor's Degree	KUD	B.A	2009	70.70%
Master's Degree	KUD	MA in Hindi	2011	57.7%
NET/SLET/KSET	MYSORE		2013	
M. Phil.				
Ph.D.				

#### **Details of Research:**

Research Stage	Title of Thesis
M.Phil. Awarded on	
Ph.D. Awarded on	

#### **Details of Research Guideship:**

Sl. No.	Name of the University / Institute
---------	------------------------------------

1	
2	

### **Information about Research Guidance:**

Research Stage M.Phil. / Ph.D.	Title of the Theses	University where the work was carried out

## **Research Projects:**

Title of the Project	Funding Agency Amount in Rs.	Duration	Submitted / On-going

### Seminars, Conferences, Symposia, Workshops Attended:

Sl. No.	Seminar / Conference & Level	Name of the Sponsoring College / Agency	Place and Date	Theme of the Seminar / Conference
1	Seminar	K.U.D Department Of Hindi	2	"Rajendr yadav ke upanyaso me samasyayew
2	Seminar	K.L.E SOCIETY SCIENCE AND COMMERCE COLLEGE Gadag	27th&28th March 2015	"Bisavisadi ke hindi thatha kannada dalith sahity ke vividh aayam"
3	Seminar	Department of Hindi K.C.D Dharwad	26th September 2015	" Varthaman paripeksha me sant sahitya ki prasangikatha "
4	Seminar	ST Philomina college Putturu	8 September 2015	"Bhishm sahanike sahitya me samajik mouly "
5	Seminar	S.J.A.V.Samiti's K.R.Bellad Arts & Commerce College Mundargi	20&21 October 2015	"Life and literature Achievement of"Premachand and Basavaran Karti mani"
6	Seminar	Shreemati Kusumavati Mirje Kala Tatha Vanijya Mahavidyalay Bedakhal- Shamanewadi	19&20 February 2016	"Anuvad kaa Rojgaar Park Rashtriya Aur Antarrashtriya Mahatv"
7	Seminar	K.U.D. Department of Hindi	26&27 February 2016	"Sadi ka Sahitya-Uttar Adhunikata"

8	Seminar	University of mysore Department of Hindi	18&19 March 2016	"Nayee sadi ka sahitya:Badalata parivesh.Aashay aur vishay"
9	Seminar	J.S.S.Banshankari Art's.Commerce& Shanti gubbi Science College Vidya giri Dharwad	26&27 September 2016	"Yekisavi sadi ka hindi gadha sahitya"
10	Seminar	K.U.D Department of Hindi	16&17 March 2018	"Samakalin Bhartiy Sahitya:Vivid vimarsh"
11	Workshop	RCU&KLE'S Raja Lakhamagouda Science College Belagavi.	13 <sup>th</sup> Oct 2021	National Education Policy 2020
12	Workshop	Rani parvati devi Arts& commerce College Belagavi	27 <sup>th</sup> October 2021	NEP Hindi Syllabus

## **Paper Presented:**

Sl. No.	Place and Date	Title of the Paper
1	K.U.D 16 March 2018	"Yashapal Ke Upanyason Me Stri -Vimarsh"

## **Teaching Experience:**

Courses Taught UG / PG	Name of the College	Duration
P.U.C	JAMBAGI Pu College Belagavi	2016-2019

## **Training if Any:**

Sl. No.	Training Course	Name of the Agency	Place and Date

### **RC/OC Attended:**

Event	University / Agency	Place and Date
Orientation Course		

Refresher Course	
Refresher Course	
Refresher Course	

#### **Publications:**

#### **Articles:**

Sl. No.	Title	Journal with Volume & Date	ISSN	Impact Factor
1	"Samakalin Bhartiya Sahitya :Vivid Vimarsh"	"Yashapal Ke Upanyason Me Stree Vimarsh" 16 March 2018	978-93-86604- 74-3	

**Books: Sole Authored** 

Sl. No.	Title	Publication Details	ISBN

#### **Books: Edited**

Sl. No.	Title	Publication Details	ISBN

## **Chapters in Books:**

Sl. No.	Title of the Book	Title of the Chapter	Name of the Editor:	Publication Details	ISBN

### **Details of Resource Person:**

## **Key Note Speaker:**

Sl. No.	Event	Place & Date	Topic Spoken

#### **Resource Person:**

Sl. No.	Event	Place & Date	Topic Spoken

### **Chairing:**

Sl. No.	Event	Place & Date

Memb	ership	of Di	fferen	t Ro	diec
Menn	ersinp	וע זט	пегеп	t Du	uies.

* 1	3oard	of	<b>Studies</b>	(BoS)	):
-----	-------	----	----------------	-------	----

## **Any Other Information:**

Signature

<sup>\*</sup> Board of Examiners (BoE):

<sup>\*</sup> Member of Associations:

<sup>\*</sup> Member of Forums: